



Republic of the Philippines  
**DEPARTMENT OF EDUCATION**  
**Region XIII Caraga**  
 J.P. Rosales Ave., Butuan City  
 Tel. No. (085) 3528207; Fax No. 3425969



November 20, 2018

**REGIONAL MEMORANDUM**  
 NO. 666, S. 2018



**CORRIGENDUM TO RM # 598, s. 2018 RE: CAPABILITY ENHANCEMENT TRAINING ON ENHANCED BASIC EDUCATION CURRICULUM FOR ALS IMPLEMENTERS**

15935

**To : SCHOOLS DIVISION SUPERINTENDENTS**  
 This Region

1. The Four-Day Capability Enhancement Training on Enhanced Basic Education Curriculum for ALS Implementers originally scheduled on October 24-27, 2018 shall definitely be held on December 3-6, 2018 at Tavern Hotel, Surigao City.
2. Immediate dissemination of this Memorandum to the concerned is highly desired.

  
**FRANCIS CESAR B. BRINGAS, CESO V**  
 OIC- Regional Director 

To be indicated in the PERPETUAL INDEX under the following subjects:

**ALS ALTERNATIVE LEARNING SYSTEM ASSESSMENT CURRICULUM ORIENTATION**

clmd/jpe  
 11/20/18

C  
 8